

# Indigenous Community Food Security in Yukon Territory

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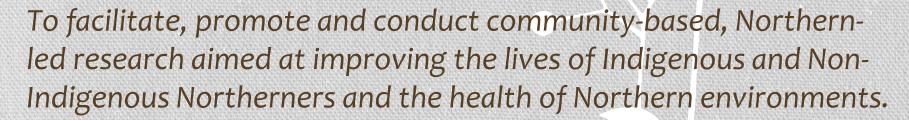


Arctic Institute of Community-Based Research For Northern Health and Well-Being

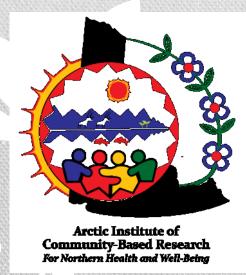
#### About Us

- AICBR is an independent, non-profit research organization
- Established in 2007





 Our priorities are: Food Security, Healthy Lifestyles, Chronic Disease Prevention, Injury Prevention, Climate Change Adaptation.



#### Community Food Security Strategies

#### Why are community food security strategies important?

- In the face of a rapidly changing environment, northerner's health and well-being are at risk.
- For Indigenous peoples, traditional foods are central to cultural health and well-being.
- Climate change, overharvesting and other factors have impacted the traditional food systems of northern Indigenous peoples across Canada.
- In Yukon, over 6000 people are food insecure (17%), the majority of which are Yukon First Nations.
- Clear evidence exists that food insecurity has negative implications for human health, including increased risk for chronic diseases such as obesity, heart disease and diabetes, and mental health.
- Communities need to develop their own strategies, which are relevant, empower, and lead to action to be more food secure.

#### Indigenous Perspective of Food Security

As Indigenous People we understand that food is a gift. And that we have a sacred responsibility to nurture healthy, interdependent relationships with the land, water, plants and animals that provide us food.

**BC First Nations Health Council** 

### \* Types of questions we address:

 How has climate change affected the health of (the community) with respect to food security, and how are they currently adapting?

 How can (the community) continue to sustainably maintain their traditional food sources long into the future?

 What are ancient and contemporary methods of conservation for important traditional food species?

 What are ways that trading between communities and Nations can support a local food system?

#### \* Types of questions we address:

 What are ways that we can we continue to support our youth to be culturally engaged and prepared for changes to the environment and Indigenous ways of life?

 How can we plan and implement a community garden/greenhouse in an engaging and sustainable way with the community?

What opportunities are there for animal husbandry?

How can we revitalize the concept of kids eating first?

Can we help create microenterprises to support youth?

### \* Principles of Community-Based Research

- Community members are actively involved in all stages of the research project.
- The relationship between researchers and community members is build on respect, trust and learning with and from each other.
- Research benefits and serves the community directly, including capacity building and education, addresses their priorities and interests, and adheres to local research protocols.
- Research builds on and contributes to the strengths, skills, and resources of the community.

#### How do we do our research?

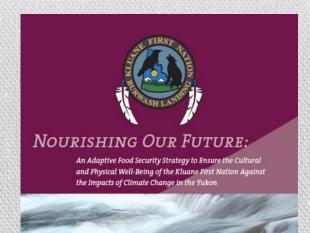


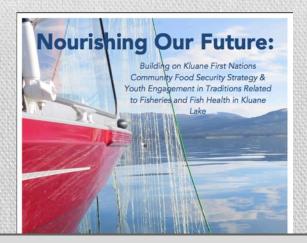
- Community-based approach
  - Follow local and cultural research protocols when approaching a community
- Process of Engagement:
  - Collaborative proposal development
  - Community Steering Committee and local coordinator
  - Elder Guidance
  - Participation in community events
  - Ongoing communications

#### How do we do our research? (cont.)

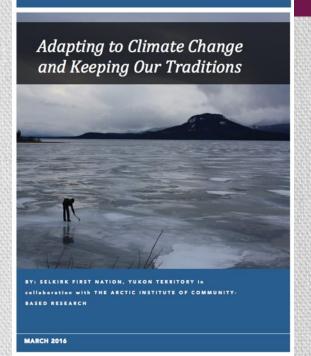


- Youth are the future-they will be responsible for adapting to changes.
  - Youth are hired and trained to do the research (i.e. interviewing, traditional knowledge protocols, photography, writing skills, communication skills, data analysis skills)
  - Photovoice and Film projects
- Outcomes include locally-based, culturally relevant, longterm community food security and adaptation strategies and action plans for Yukon communities.





# Community-Based Food Security and Climate Change Adaptation Strategies





Vuntut Gwitchin Climate Change and Health Research in Northern Yukon:

What do our Changing Homelands mean for our Health? Phase 2: Knowledge into Action



## \*Mahsi Cho! Thank You!

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